



# THE MASTERCARD FOUNDATION SCHOLARS PROGRAM AT UNITED STATES INTERNATIONAL UNIVERSITY-AFRICA (USIU-AFRICA)

Dear Applicant,

USIU-Africa appreciates your interest in the Scholars Program made possible by the partnership of Mastercard Foundation and USIU-Africa. By completing this application, you are taking the first step in a process that will allow us to learn more about you, your achievements, and your goals as a potential Scholar of this Program. We encourage you to read the application guidelines before filling the form. The application form is **NOT FOR SALE** and **NO PAYMENT IS REQUIRED**.

Completed application and supporting documents should be sent to <a href="mailto:mcfsp-applications@usiu.">mcfsp-applications@usiu.</a> ac.ke by Friday, October 1, 2021. Our selection committee will review all applications carefully and nominate finalists by the deadline. All finalists will be interviewed either in person or by phone in **November 4-December 10, 2021**. Communications with the selected Scholars will be done from **December 14-17, 2021**.

A completed application should include the following:

- 1. Application letter stating the following:
  - a) Personal Background including family financial position.
  - b) Why you chose USIU-Africa.
  - c) Where you see yourself after graduation.
- 2. Copies of academic documents (High school certificates);
- 3. Recommendation from your former sponsoring organization, a Head Teacher or career advisor who has known you for at least two years; The letter must be current, official, stamped and signed.
- 4. One recent Passport size photograph;
- 5. A copy of your Birth certificate, National Identity Card or Passport and/or refugee travel document;
- 6. A copy of refugee identity document (where applicable).
- 7. A copy of disability registration document/card (where applicable)

### Please note that we will NOT evaluate INCOMPLETE applications.

Complete applications should be delivered/emailed only ONCE. Duplicate applications or several emails from the same person will lead to disqualification of the applicant. Applications sent to another email address other than the one provided will not be evaluated.

#### **DEADLINE:**

DEADLINE.
All applications must be received by Friday, October 1, 2021. We strongly encourage early submissions
State the degree program you are applying for
Your program of choice must be among the 11 sponsored programs (Refer to the Call for Applications).





# **A: PERSONAL INFORMATION**

Please enter your name and all information as it appears on official documents such as an identification card, birth certificate, or passport. Name; Last: \_\_\_\_\_\_ First: \_\_\_\_\_ Middle: \_\_\_\_\_ Other names: M Nationality:\_\_\_\_\_\_ Birthdate:\_\_\_\_/\_\_\_\_ Gender: F Day Month Year Marital status; Single: \_\_\_\_\_ Married: \_\_\_\_ No of children(if any): \_\_\_\_\_ Age at the time of application: \_\_\_\_ Country of Birth: County/Region :\_\_\_\_\_ Country of Citizenship: Country of residence at the time of application: Place of residence at the time of application: Urban  $\square$  Rural  $\square$  Peri-urban  $\square$ Do you have a passport? Yes ☐ No ☐ \*Passport No:\_\_\_ \*If you have a passport, please attach a copy of it to this application. Passport Issued by (Country):\_\_\_\_\_ Your Email Address: Mobile Phone (Including Country Code):\_\_\_\_\_ Permanent Physical Address:\_\_\_\_\_ Primary language spoken:\_\_\_\_\_ Other Languages: **B: CATEGORY OF SCHOLARSHIP** Please tick from the list below the category of scholarship you are applying for. ☐ Young Women ☐ Young Men ☐ Refugee Youth/ Internally Displaced Youth ☐ Youth with disability How did you learn about the scholarship?\_\_\_\_\_ For refugees kindly provide the following information: 1. Refugee status: \_\_\_

3. Do you live in a camp or as an integrated refugee?\_\_\_\_\_\_

5. If integrated, please give details of residence and contact details of persons responsible for your

2. UNHCR Number:

4. If camp, please name the camp:

integration.\_\_\_





## For Internally Displaced Youth, Kindly provide the following:

1. Letter from relevant government authority stating reason and nature of displacement. For persons with disability, kindly provide the following information: 1. Nature of disability: 2. Are you registered with any disability organizations? Yes No 🗆 If yes which one? \_\_\_\_\_ 3. Please attach your disability registration form/card 4. Please indicate any special accommodation needs that you may require \_\_\_\_\_\_ C. ACADEMIC INFORMATION Name of High/Secondary School: Physical Address: (Location) \_\_\_\_\_ Date of Graduation: \_\_\_\_\_ High/Secondary school exam system (e.g WAEC, GCE, KCSE, etc) Grade (s) Obtained School Type (mark all that apply): Government/Public ☐ Independent/Private ☐ List all other Institutions (Tertiary - Universities or colleges) and any other academic programs you have attended. Sponsor (if any) Level Dates Attended | Name of institution Qualification Obtained University College

Others





Who paid for your High/Secondary school	education?
$\square$ Guardian (s) (Related to the applicant	)
☐ Guardian (s) (not related to applicant)	
☐ Parent	
☐ Scholarship (attach recommendation	letter from sponsor/ proof)
☐ Sibling (s)	
☐ Sponsor (s)	
☐ Other	
If other; state who paid fees:	
Applicant Name:	Phone/Email:
D. FAMILY INFOR	RMATION (Contact person in case of emergency)
Section 1: Parents or Guardians	
Parent/Guardian #1	
Surname:	FirstName:
Names (Given Names):	
Relation to you:	
Highest Level of Education Attained:	
Occupation:	
Estimated income per month:	
Email:	
Physical Address:	
Parent/Guardian #2	
Surname:	FirstName:
Highest Level of Education Attained:	
Occupation:	
Estimated income per month:	
Mobile Phone No:	
Email:	
Country of Residence:	
Physical Address:	





**Section 2: Siblings:** Please list the Names, Level of Education, genders and ages of any brothers/ sisters you have, even if they don't live in your household. If you need more lines please attach a separate page at the end.

Full Names	Gender (M/F)	Age	Highest level of education/ degree attained	Occupation/ Employment	Monthly income
Applicant Name:			Sign	nature	
	E. Sł	HOR'	T ANSWER QU	ESTIONS	
LEADERSHIP EXPER  Describe a prev	E. Shallence (300 wo	HOR' ords – aders	T ANSWER QU	ESTIONS ss will not be evaluaties, or experience	ated) s: (i.e. positions
LEADERSHIP EXPER  Describe a prev  where you guid	E. Shallence (300 wo	HOR' ords – aders	T ANSWER QU anything more or le	ESTIONS ss will not be evaluaties, or experience	ated) s: (i.e. positions
where you guid	E. Shallence (300 wo	HOR' ords – aders	T ANSWER QU anything more or le	ESTIONS ss will not be evaluaties, or experience	ated) s: (i.e. positions





awards, community service	award etc. (Attach evidence)
3. What are you passionate abo (300 words maximum )	out and how will your program of study contribute to your passion?





# F. COMMUNITY ENGAGEMENT

The Mastercard Foundation Scholars Program vision is that Scholars will use their education to create change and improve the lives of others.

escribe the voluntary/come 250 words maximum)	munity activities a	and experience	s you have enga	ged in the past	
200 Words Maximanij					
Applicant Name		Phone/Fm:	oil.		





## **G. ACTIVITIES**

Please list up to three of the most important activities in each category (in order of importance to you) that you have participated in during the past three years, either through your secondary school or independently/in your community. Complete only the sections relevant to you. (Attach evidence)

# **School and Community Service:**

Activity	Role	Number of years
Example: Student Government		
1.		
2.		
3.		

#### **Employment/Entrepreneurial Enterprises:**

Activity	Role	Number of years
Example: Poultry farming		
1.		
2.		
3.		

#### **Competitions/Conferences/Special Programs:**

Activity	Role	Number of years
Example: Science Congress		
1.		
2.		
3.		

#### Artistic/Musical:

Activity	Role	Number of years
Example: Music festival		
1.		
2.		
3.		

#### Athletics:

Activity	Role	Number of years
Example: Swimming		
1.		
2.		
3.		





## H. CERTIFICATION PAGE

I,contained in this application is truthfully and accurately present permission to USIU-Africa to obtain any verification deapplication. Finally, I acknowledge that completing this as scholarship	eemed necessary to process my
Signature:	_Date:

#### **Application submission guidelines**

- 1. Go through your application and review to make sure you have all the required documents and your form is completely filled before submission. Incomplete forms will not be evaluated.
- 2. Submit only 1 application. Multiple submissions will lead to automatic disqualification.
- 3. When submitting your application, all documents must be scanned in PDF format and named accordingly then sent as an attachment (s) on email.
- 4. Do not convert your application form to word document when you download. Print the form, fill it and then scan into pdf format. PDF editor is acceptable.
- 5. The subject of the application email should be your name.
- 6. Use the provided email address to send your application; <u>mcfsp-applications@usiu.ac.ke</u>. Any application sent to a different email address will not be evaluated.

#### **CONTACT DETAILS**

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Tel: +254 730 116 218

E-mail: mcfsp-enquiries@usiu.ac.ke